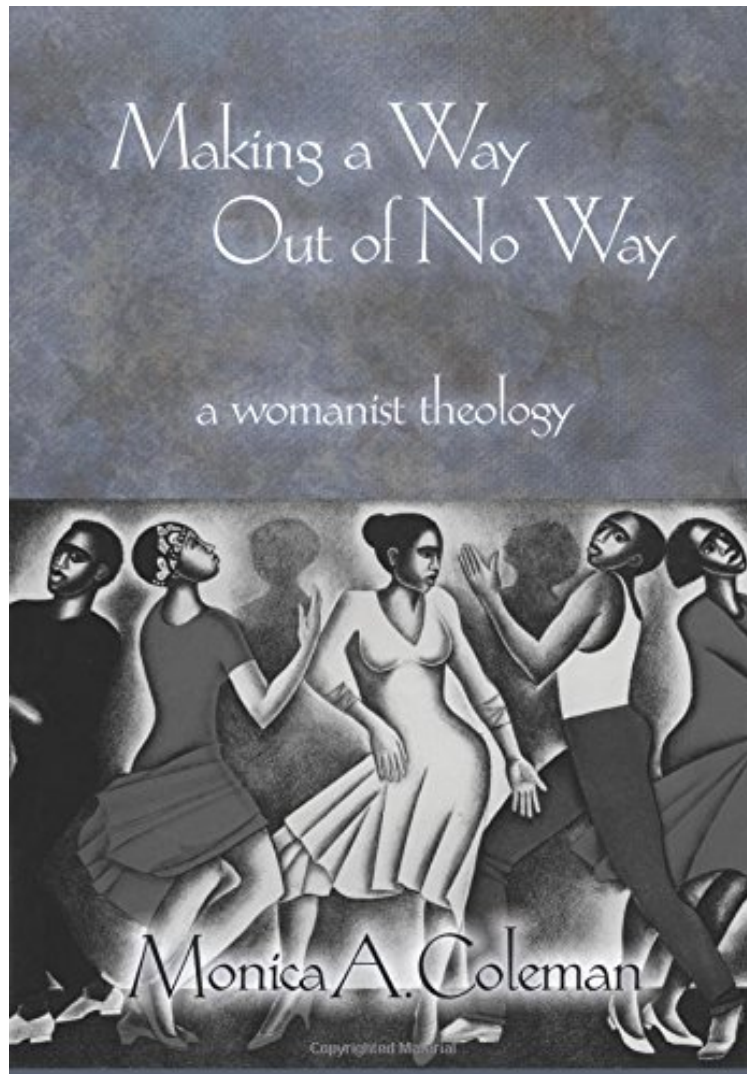


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Making a Way Out of No Way: A Womanist Theology (Innovations: African American Religious Thought) (Innovations: African American Religious Thought)

Monica A. Coleman

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Monica A. Coleman : Making a Way Out of No Way: A Womanist Theology (Innovations: African American Religious Thought) (Innovations: African American Religious Thought) before purchasing it in order to gage whether or not it would be worth my time, and all praised Making a Way Out of No Way: A Womanist Theology (Innovations: African American Religious Thought) (Innovations: African American Religious Thought):

3 of 3 people found the following review helpful. Must Read!By Yi-Shen MaBeing one who is new to both Womanist Theology and Process Philosophy, I appreciate Making a Way Out of No Way for its accessibility. Having read quite a few books on Whiteheadian theology, I realized that it is a rare quality among process thinkers to be able to express complex ideas in manageable and lucid doses. I am delighted that Dr. Coleman is among the talented few. One of the greatest contributions of process philosophy is undoubtedly its ability to incorporate a myriad of human experiences into a unified whole. By bringing together the African Indigenous Spiritual Traditions, Womanist Theology and Process Metaphysics, Dr. Coleman took me on a spiritual journey like no other. Not only is this book true to the suffering of the world, it also offers reasonable and genuine hope for the future. Brutal honesty and hope always go hand in hand for any prophetic discourse. That is why I love this book so much! I highly recommend this book!

1 of 1 people found the following review helpful. A Genuine GemBy Martha I. RussellMaking A Way Out of No Way is truly a remarkable work. The author unlocks the traditional Christian mindset and opens scholarly ideas relating to the social-emotional and political plight of Afro-American women in connection to their religious and spiritual outlook. This is an extraordinary view of how Christ and salvation is interconnected to what I call the Mother Principle but the author refers to as Womanist Theology. The author magnificently demonstrates the connection between the Afro-American Womanist Theology, aspects of salvation, and African Indigenous Spirituality. Making a Way Out of No Way: A Womanist Theology is a must read for women in seminary training. This is a timely book for my spiritual journey and I am very thankful for this brilliant contribution to the spirituality and theology fields. I am looking forward to future works of author, Monica A. Coleman.

0 of 0 people found the following review helpful. Five StarsBy CClarkIn great shape. Thank you!

In her new book, Monica A. Coleman articulates the African American expression of "making a way out of no way" for today's context of globalization, religious pluralism, and sexual diversity. Drawing on womanist religious scholarship and process thought, Coleman describes the symbiotic relationship among God, the ancestors, and humanity that helps to change the world into the just society it ought to be. "Making a Way Out of No Way" shows us a way of living for justice with God and proposes a communal theology that presents a dynamic way forward for black churches, African traditional religions and grassroots organizations.

"This book is classic Monica Coleman - interdisciplinary, interreligious, professional and personal, cutting edge and linked to traditions. She crafts a womanist theology interwoven with post modern and process theologies." --Dwight N. Hopkins, Professor of Theology, University of Chicago Divinity School

About the Author Monica A. Coleman is associate professor of constructive theology and African American religions at Claremont School of Theology. She is the author of Not Alone: Reflections on Faith and Depression (2012), The Dinah Project: A Handbook for Congregational Response to Sexual Violence (2010), Making a Way Out of No Way: A Womanist Theology (Fortress Press, 2008), and co-editor of Creating Women's Theology: a Movement Engaging Process Thought (2011). The African American Pulpit named Coleman one of the "Top 20 to Watch The New Generation of Leading Clergy: Preachers under 40."